



0000161346

Transcript Exhibit(s)

RECEIVED

2015 MAR -9 P 3: 36

AZ CORP COMMISSION
DOCKET CONTROL

Docket #(s): _____

L-00000B-15-0059-00170

ORIGINAL

Arizona Corporation Commission
DOCKETED
MAR 09 2015


DOCKETED BY 

Exhibit #: 1-5



PHOENIX DEPOSITION REPORTERS®
& VIDEOCONFERENCING

TO: Docket Control

Copy to: John Foreman, Chairman
Jodi Jerich, Executive Director
Kenneth Sundlof, Jr., Esq. – Counsel for Applicant

RE: SRP / Price Road Corridor
L-00000B-15-0059-00170, LS Case No. 170
02-11-2015, Prefiling Conference

DATE: March 9, 2015

FROM: Marta T. Hetzer

The Committee's transcript order of the above-referenced hearing is being distributed as follows:

Docket Control – Original transcript with exhibits

Executive Director – One Certified Copy with exhibits

Chairman Foreman – One Certified Copy with exhibits

To Applicant - One Certified copy with exhibits to Jana Brandt, SRP

To Chandler Public Library – Downtown Branch, Chandler Public Library – Hamilton Branch, Maricopa County Library

- one certified copy with exhibits delivered to each library

Please advise if you have any questions or comments.

Thank you very much.



DELIVERY RECEIPT

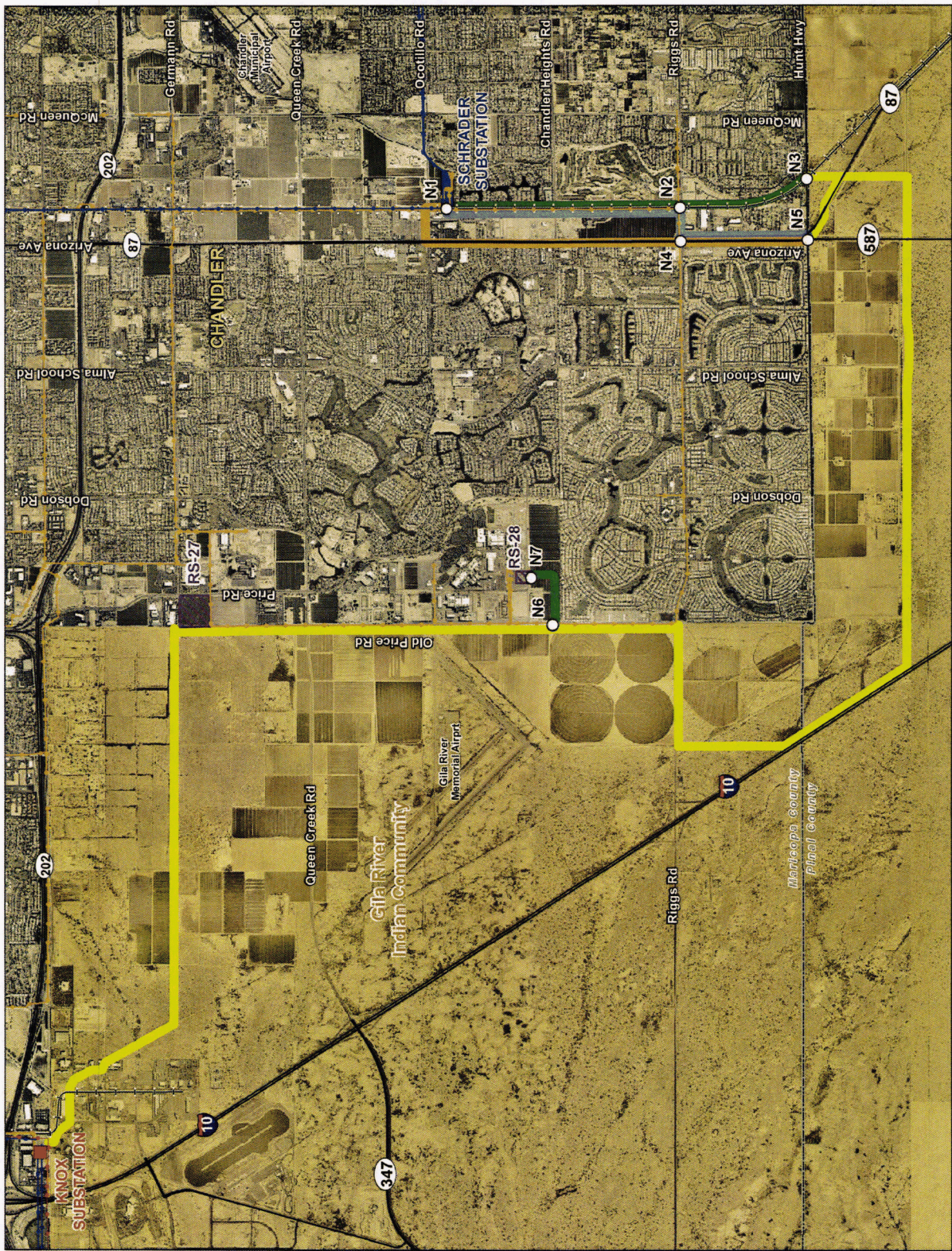
FROM: COASH & COASH, INC.

TO: Docket Control
Arizona Corporation Commission
1200 W. Washington Street
Phoenix AZ 85007

DATE: March 9, 2015

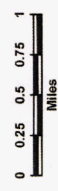
CASE: SRP / Price Road Corridor // LS Case No. 170
Prefiling Conference
Taken on: 02/11/2015

Please note Exhibits 1-3 are oversized. We have included reduced versions for filing purposes.



Legend

- Node (Origin or Terminus)
- Knox Substation
- Schrader Substation
- RS-27 and RS-28 Sites
- Existing 230kV
- Existing 68kV
- Preferred Route
- Arizona Avenue Alternative Route
- Railroad to Arizona Avenue Alternative Route
- GRIC Route
- Interstate, US Route or State Highway
- Road
- Railroad
- County Boundary
- Jurisdictional Land Ownership
- Gila River Indian Community



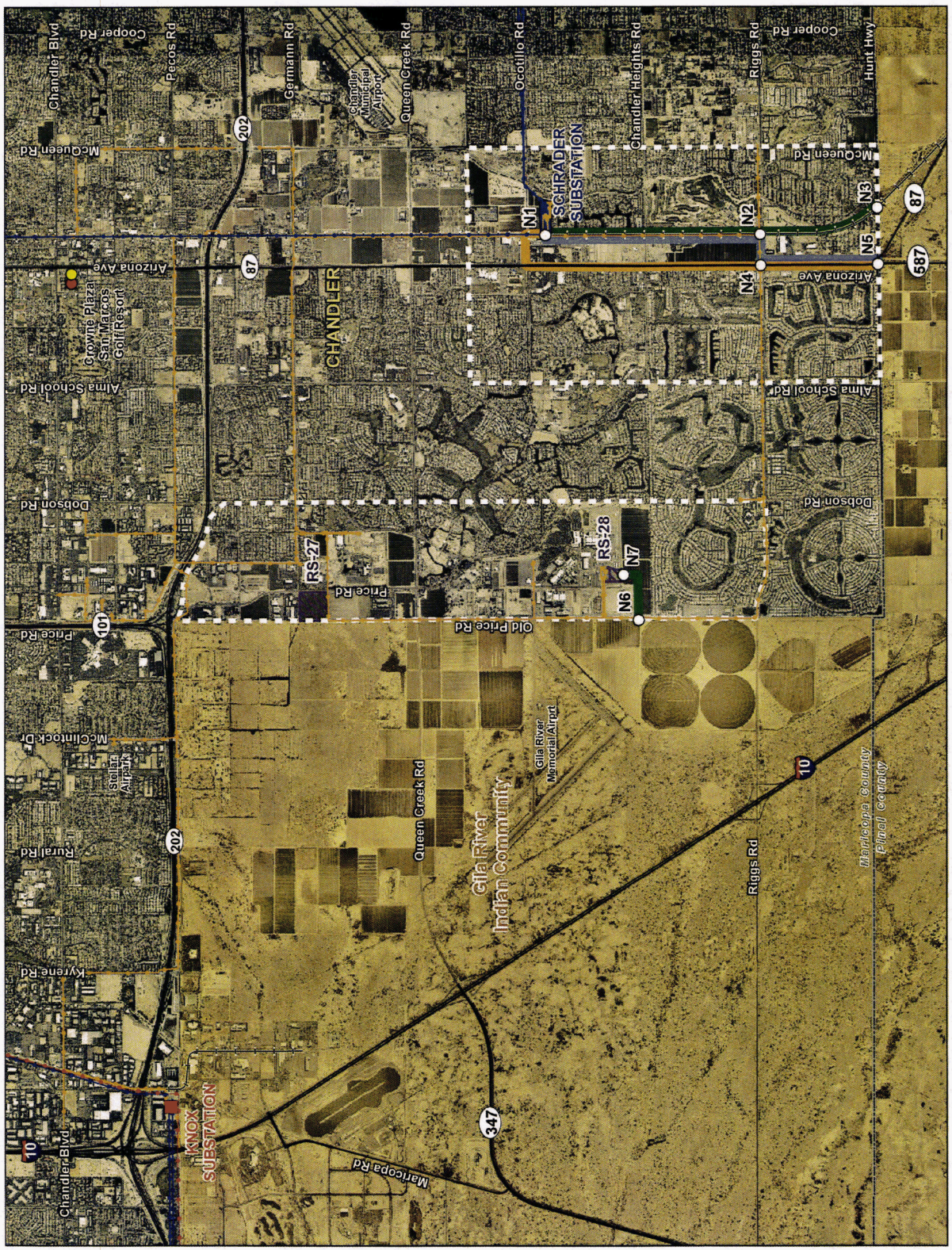
State Plane Coordinate System
NAD 83, Arizona Central
Linear Unit: Foot US



**FIGURE 2
PROJECT LOCATION & GRIC ROUTE**

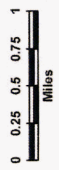
Map Extent: Maricopa & Pinal County, AZ

Date: 2/03/15 Figure 2 Author: jay



Legend

- Possible Siting Committee Hearing Location
- Possible Public Hearing Location
- Node (Origin or Terminus)
- Knox Substation
- Schrader Substation
- RS-27 and RS-28 Sites
- Existing 230kV
- Existing 66kV
- Preferred Route
- Arizona Avenue Alternative Route
- Railroad to Arizona Avenue Alternative Route
- Interstate, US Route or State Highway
- Road
- Railroad
- County Boundary
- Project Study Area
- Jurisdictional Land Ownership
- Gila River Indian Community



State Plane Coordinate System
NAD 83, Arizona Central
Linear Unit: Foot US



PRE-FILED CONFERENCE

Map Extent: Maricopa & Pinal County, AZ

Date: 2/10/16 Author: SWP

PUBLIC HEARING

SRP-PRICE ROAD CORRIDOR 230kV TRANSMISSION PROJECT, NON-GILA RIVER INDIAN COMMUNITY PORTION

Arizona Corporation Commission
Docket No. L00000B-15-XXXX-00170

The public is invited to participate in a public hearing before the Arizona Power Plant and Transmission Line Siting Committee commencing on MARCH 30, 2015.

Hearing - 9:30 AM
Crowne Plaza San Marcos
Golf Resort Ballroom, 1 N.
San Marcos Dr., Chandler

Special Public Comment
Session - 6:00 PM
Crowne Plaza San Marcos
Golf Resort Ballroom, 1 N.
San Marcos Dr., Chandler

PROJECT INFO: 855-584-1484 or
www.azpower.org

EXHIBIT

3

5

**Price Road Corridor Project
Designated Libraries for CEC Application and Transcripts**

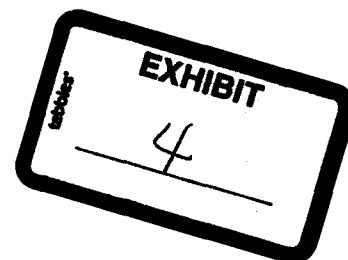
1. City of Chandler Public Library – Downtown Branch
22 S. Delaware St.
Chandler, AZ 85225
(480) 782-2800

Mailing Address:
Mail Stop 601
P.O. Box 4008
Chandler, AZ 85244-4008

2. City of Chandler Public Library – Hamilton Branch
3700 S. Arizona Ave.
Chandler, AZ 85248
(480) 782-2800

Mailing Address:
Mail Stop 917
P.O. Box 4008
Chandler, AZ 85244-4008

3. Maricopa County Library – Ed Robson Branch
9330 E. Riggs Rd.
Sun Lakes, AZ 85248
(602) 652-3000

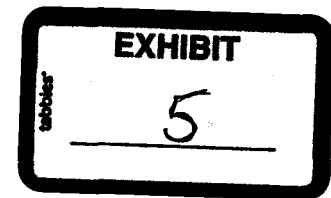


1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3
4 IN THE MATTER OF THE APPLICATION
5 OF SALT RIVER PROJECT
6 AGRICULTURAL IMPROVEMENT AND
7 POWER DISTRICT, IN CONFORMANCE
8 WITH THE REQUIREMENTS OF
9 ARIZONA REVISED STATUTES,
10 SECTIONS 40-360, et seq., FOR A
11 CERTIFICATE OF ENVIRONMENTAL
12 COMPATIBILITY AUTHORIZING THE
13 PRICE ROAD CORRIDOR PROJECT, NON-
14 GILA RIVER INDIAN COMMUNITY
15 PORTION LOCATED IN THE CITY OF
16 CHANDLER, ARIZONA OR WITHIN
17 MARICOPA COUNTY.

Docket No. L-00000B-15-XXXX-00170

Case No. 170



11 **NOTICE OF HEARING**

12
13 A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and
14 Transmission Line Siting Committee ("Committee") regarding the application of
15 Salt River Project Agricultural Improvement and Power District ("SRP" or
16 "Applicant") for a Certificate of Environmental Compatibility ("CEC") authorizing
17 the Price Road Corridor Project, non-Gila River Indian Community portion (the
18 "Project"). The Project will consist of approximately 3.5 miles of new 230kiloVolt
19 ("kV") transmission from the Schrader Substation to the Gila River Indian
20 Community boundary that is adjacent to Hunt Highway as well as two new
21 substations, RS-27 and RS-28, and associated transmission. All Project
22 components are located in the City of Chandler, Arizona or within Maricopa
23 County.

24 The hearing will be held at the Crowne Plaza San Marcos Golf Resort Ballroom,
25 One North San Marcos Drive, Chandler, Arizona 85225, (480) 812-0900,
26 beginning on Monday, March 30, 2015, at 9:30 a.m., and if necessary, will
27 continue on Tuesday, March 31, 2015 at 9:00 a.m. unless a tour is taken. If a tour
is taken, the hearing will begin on Tuesday, March 31, 2015, at 8:00 a.m. or at a
later time set by the Chairman of the Committee. If necessary, the hearing will
continue on Wednesday, April 1, 2015, at 9:00 a.m. Additional hearing days, if
necessary, will be noticed on the Applicant's and Arizona Corporation
Commission's ("ACC") websites.

SRP's project website is: <http://www.azpower.org>

The ACC website is:
http://www.azcc.gov/AZ_Power_Plant/LineSiting-Calendar.asp

**PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH
HEARING DAY OR AT OTHER TIMES DURING THE HEARING AT THE
DISCRETION OF THE CHAIRMAN OF THE COMMITTEE. PUBLIC**

1 **COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON**
2 **MONDAY, MARCH 30, 2015, BEGINNING AT 6:00 P.M., AT THE**
3 **CROWNE PLAZA SAN MARCOS GOLF RESORT LOCATED AT ONE**
4 **NORTH SAN MARCOS DRIVE, CHANDLER, ARIZONA 85225.**

5 The Committee Chairman may, at his discretion, recess the hearing to a time and
6 place to be announced during the hearing, or to be determined after the recess. The
7 date, time and place at which the hearing will resume will be posted on the above-
8 noted Project website and the ACC website.

9 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
10 **HOWEVER, PUBLISHED NOTICE OF SUCH RESUMED HEARING IS**
11 **NOT REQUIRED.**

12 The Committee may conduct a tour of the Project area on Tuesday, March 31,
13 2015, beginning at 8:00 a.m. or at an alternate date and time as determined by the
14 Chairman of the Committee. The map and itinerary for the tour will be available at
15 the hearing and posted on the Project website. Members of the public may follow
16 the Committee on the tour. During the tour, the Committee may hear brief
17 testimony at stops on the tour from one or more witnesses concerning where the
18 stops are located, what is visible at the stops, and the relevance of the location and
19 view to the facilities in the Application. No other discussion or deliberation
20 concerning the Application will occur during the tour. A court reporter or
21 recording device will record any testimony taken on the tour for transcription.

22 Maps of the Project site and detailed information about the Project are contained in
23 the Application, which is available for inspection at the following locations:

- 24 • ACC Docket Control Center: 1200 West Washington Street, Suite 108,
25 Phoenix Arizona, 85007
- 26 • Chandler Public Library, Downtown Branch: 22 S. Delaware Street,
27 Chandler, Arizona 85225
- Chandler Public Library, Hamilton Branch: 3700 S. Arizona Avenue,
Chandler, Arizona 85248
- Maricopa County Library, Ed Robson Branch: 9330 E. Riggs Road, Sun
Lakes, Arizona 85248
- SRP's website at: <http://www.azpower.org>

Copies of the transcripts will also be available for inspection at the Docket Control
Center of the ACC and at the three libraries noted above.

Each county and municipal government and state agency interested in the proposed
Project that desires to be a party to the proceedings shall, not less than ten days
before the date set for the hearing, file a notice of intent to become a party with the
Director of Utilities, Arizona Corporation Commission, 1200 West Washington
Street, Phoenix, Arizona 85007.

Any domestic, non-profit corporation or association, formed in whole or in part to
promote conservation or natural beauty, to protect the environment, personal health
or other biological values, to preserve historical sites, to promote consumer

1 interests, to represent commercial or industrial groups, or to promote the orderly
2 development of the area in which the Project is to be located and desiring to
3 become a party to the proceedings shall, not less than ten days before the date set
4 for the hearing, file a notice of intent to become a party with the Director of
5 Utilities, Arizona Corporation Commission, 1200 West Washington Street,
6 Phoenix, Arizona 85007.

7 The Committee or its Chairman, at any time deemed appropriate, may make other
8 persons parties to the proceeding.

9 Any person may make a limited appearance at a hearing by filing a statement in
10 writing with the Director of Utilities, Arizona Corporation Commission, 1200 West
11 Washington Street, Phoenix, Arizona 85007, not less than five days before the date
12 set for hearing. A person making a limited appearance shall not be a party or have
13 the right to present testimony or cross-examine witnesses.

14 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-
15 360.13 and Arizona Administrative Code R14-3-201 to R14-3-220. No substantive
16 communication, not in the public record, may be made to any member of the
17 Committee. The written decision of the Committee will be submitted to the
18 Arizona Corporation Commission pursuant to A.R.S. § 40-360.07. Any person
19 intending to be a party before the Arizona Corporation Commission must be a party
20 to the proceedings before the Committee.

21 ORDERED this _____ day of February, 2015.

22
23
24
25
26
27
John Foreman, Chairman
Arizona Power Plant and
Transmission Line Siting Committee
Assistant Attorney General